

**Registration Form  
SMI Training  
Atlanta, Georgia Session  
June 8 - 10, 2004**

Name & Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Street Address 1: \_\_\_\_\_

Street Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name as it will appear on your badge: \_\_\_\_\_

Special Accommodation/Dietary Needs: \_\_\_\_\_

Mail or fax registration forms to:

Becky Hobbs or Cheryl Wilson  
**Atlanta SMI Training**  
USDA, Food and Nutrition Service, CN Division  
3101 Park Center Drive, Room 632  
Alexandria, VA 22302  
Fax: 703/305-2549

***Registration form is due to FNS not later than March 15, 2004.***

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**Hotel Accommodations**

Have you reserved a room under the **USDA - SMI** block at the Doubletree Atlanta Hotel/Buckhead?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

What name is your reservation under? \_\_\_\_\_

Confirmation Number? \_\_\_\_\_

**Reminder: Hotel reservation cutoff date is March 15, 2004!**